



## 4-H YOUTH DEVELOPMENT

# Lama project record

Name \_\_\_\_\_ County \_\_\_\_\_

Years in Project \_\_\_\_\_ Club \_\_\_\_\_ Current Year \_\_\_\_\_

### GOALS

This year, I plan to learn and do these things:

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### WHAT I DID

**Animal Inventory** (Name and description of animals on hand at the beginning of year and end of year)

| Animal's Name<br>ID Tag # or Registration # | Llama or<br>Alpaca | Date of Birth<br>or Purchase | Value at Start of<br>Record | Disposition of Animals |        |      | Value at Close of<br>Record (Kept only) |
|---|--------------------|------------------------------|-----------------------------|------------------------|--------|------|---|
|   |                    |                              |                             | Died                   | *Sold* | Kept |   |
|   |                    |                              |                             |                        |        |      |   |
|   |                    |                              |                             |                        |        |      |   |
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|   |                    |                              |                             |                        |        |      |   |

Total Value at Start (#4) \_\_\_\_\_ Total Value (Sold\*) at Close (#1) \_\_\_\_\_

\*Sold animals must be recorded as an income not a value at close of record.



**Income** (List income from sale of animals, fiber products or services including the market value of animals or products used at home)

| Date | Type of Animals/<br>Products Sold | Sale Weight | Selling Price | Income from<br>Sale of Products | Income from services<br>and Exhibiting |
|------|-----------------------------------|-------------|---------------|---------------------------------|--|
|      |                                   |             |               |                                 |  |
|      |                                   |             |               |                                 |  |
|      |                                   |             |               |                                 |  |
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|      |                                   |             |               |                                 |  |
|      |                                   |             |               |                                 |  |

Total Income (#3) \_\_\_\_\_

**Financial Summary**

|   |  |   |  |
|---|--|---|--|
| Income                                  |  | Expenses                                |  |
| Value of Animal at close of record (#1) |  | Value of animal at start of record (#4) |  |
| Value of inventory at close (#2)        |  | Value of inventory at start (#5)        |  |
| Total income (#3)                       |  | Feed Costs (#6)                         |  |
|   |  | Other Expenses (#7)                     |  |
| <b>Total Income</b>                     |  | <b>Total Expenses</b>                   |  |

**Total income** \_\_\_\_\_

**- Total Expenses** \_\_\_\_\_

**= Profit or Loss** \_\_\_\_\_



## WHAT I LEARNED

How did you meet the goals you had set for the year?

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What traits did you look for when picking your animal?

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What was the highlight of your project?

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What were your likes and dislikes about this project?

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What did you find most difficult about this project?

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What public relation activities did you do in your community?

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What is something new you learned?

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What are your plans next year for this project?

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## STORY AND PHOTO PAGE

Feel free to attach a story about your project experiences and photos of your completed project following this record. You may add anything else that tells of your project experience.

Updated 02/2015

