STATE 4-H HORSE SHOW MISSION STATEMENT
To provide lifetime skills and learning experiences for 4-H Horse Project Members, their families and leaders.*

*For more info: www.4-H.umn.edu/projects/animal-science/horse/

ELIGIBILITY
1. To be eligible for Minnesota State 4-H Horse Show, all county qualifying shows are required to use Minnesota 4-H Certified Judges from the 4-H Certified Minnesota Judges Directory. The directory can be found on the Horse project website, www.4-H.umn.edu/projects/animal-science/horse/judge-certification
2. Participants must have completed 6th grade, be no more than one year beyond High School graduation and be currently enrolled in the 4-H Horse Project.
3. Exhibitor and horse must have received a blue or higher placing at the county show in ALL classes entered at the State Show. The horse ridden to qualify in those classes must be the one used at the State Show. Exception: Achievement Level 6 & Training Step 6. Exhibitor must complete the program and be recommended by his/her 4-H Program Coordinator or horse project leader. The members are not obligated to complete this test at the county level, but counties are encouraged to include these tests as part of their show for demonstration or practice. An exhibitor may attempt the test at the state regardless of their county test score as long as he/she has been recommended. See section on Horse Training & Achievement.
4. Training Project – Those exhibitors entering Step 5 may show in Showmanship, if they qualified at their county show by receiving a blue ribbon or higher. Only those exhibitors entered in Steps 4 & 5 are eligible for riding classes, if they qualified at their county show by receiving a blue ribbon or higher. (The classes entered at the county and state level, must have been with their Training Project Horse) If showing in trail, they are counted as part of the county quota.
5. If the county qualification system awards performance & game trips, the exhibitor is eligible to participate in both game & pleasure classes, providing that they received blue or higher placing, on that same horse, at their county qualifying show.
6. One horse per exhibitor. Game Horse Trip OR Performance Horse Trip OR Training Horse Step 1-5 Trip.
7. Exception: Drill Team: A different horse is used for drill team then their “trip” horse.
8. Exception: Saddle Seat: A different horse is used for Saddle seat then their “trip” horse. A member that receives a blue or higher placing with their Saddle Seat horse at their county qualifying show may enter in ONLY Saddleseat classes at the State Horse Show.
9. Training Horses: If needed, to fill quota, those bringing a game horse or performance horse may also bring their training horse. Trips will be given first to 4-H’ers not bringing another horse.
10. Fees for a second and THIRD horse will apply.
11. A member can accept a State Horse Show individual trip and a State Fair individual trip. Members may participate in activities (Judging, Hippology, Speech, Demonstration etc.) at both State Fair and State Horse Show.
12. Member must own or lease the mare or gelding exhibited. The horse must be identified, certifying ownership and/or management arrangements by May 15 on form found on the web site or in the County Extension office. If substitution for any reason occurs after May 15, the horse is not eligible for the State Show. It is the responsibility of the 4-H’er to provide care, feeding, grooming, training and exercising beginning no later than May 15th and continuing through State Show.
13. Substitution of exhibitors (horse and rider team) will be allowed up to 10 days prior to the show. The cut off is September 5th. Later substitutions will be allowed only with a physician or veterinarian slip presented at the show office with the change.
14. The Dan Patch Award winners are not part of county or state quotas. They are required to pay appropriate fees, and must have received a blue or higher placing at their county show in the classes they enter at the State Horse Show. However, they must follow all show eligibility rules.

15. Saddle Seat: A member that receives a blue or higher placing at their qualifying show can enter Saddleseat ONLY classes at the state show and are not part of county or state quotas. They are required to pay appropriate fees and must follow all show eligibility rules.

THINGS TO NOTE:

State Fair Polices will be enforced:
- NO parking of any livestock trailers or living quarter trailers on any tar at any time!
- 4-wheelers are NOT ALLOWED on the fairgrounds.
- Dogs must be on a leash of less than 6 feet in length and will not be allowed in buildings or in any horse exercise or staging areas. Exception-certified service animals.
- Skateboards will not be allowed on the fairgrounds.
- Bicycles/roller blades/scooters will NOT be allowed in any buildings.
- Only licensed drivers are permitted to drive any type of motorized vehicle on State Fairgrounds.
- No Horses are allowed in camping areas.
- Follow all NO PARKING signs. Violators will be ticketed and towed.
- The Canfield Gate, off Como Ave, should be used as an entrance and exit. This gate is open 24 hours a day during the show.
- All fasteners must be removed from the stalls. Stalls will be checked, if any fasteners need to be removed by the State Fair staff, the removal fee will be passed on to the county.

THURSDAY:
8 a.m. --- Campers and trailers will be allowed to enter the State Fairgrounds
1 p.m. --- PEOPLE will be allowed into barns to decorate stalls
4 p.m. --- HORSES will be allowed into barns
6 p.m. --- County packets can be picked up in the Horse barn

Office Hours:
*Horse Barn Office is open from 6 a.m. to 10 p.m.
*Coliseum/Show Office is open from 6 a.m. to 9 p.m.

FRIDAY/SATURDAY/SUNDAY/MONDAY:
Refer to Show Schedule for Details
Check Schedule for practice times for the arena
7:00 a.m. – Show begins

**Horses must be out of the barn 1 hour after the show is completed.**
SHOW CONTACTS:

**Show Chair**
Mark Storm
612-875-3464
marks@elsco.net

**Show Chair**
Randy Dokken
320-843-4104(H) or 320-760-2216(cell)
ralsdokken@embarqmail.com

**Show Secretary**
Amy DeGroot  Renee Kostick
218-828-2300  218-232-5174
adegroot@umn.edu  hinkx001@umn.edu

**Nat'l Trip Coordinator**
Meg Sax  RaeAnn Bartz
320-761-3990  320-979-3115
msax@maxminn.com  raeannb@mvtwireless.com

**Training & Achievement**
Terri Hurley
507-273-1573
mvmules@yahoo.com

**Horseless/Horse Related**
Cathy Giefer
507-526-2654
windmillacres1@bevcomm.net

**Speech & Demonstration**
Julianne Quandt  Kari Siltanen
320-274-2095  218-389-6843
julianne.quandt@gmail.com  lekatyka@gmail.com

**Judging Contest**
Lynette Whittier  Christine Whittier
763-263-7652  763-244-6554
whitter@sherbtel.net  clwhittier.14@gmail.com

**Hippology Contest**
Laurie Nelson  Jason Campbell
320-983-2858  651-436-1736
akrefarm@frontiernet.net  boxster99@comcast.net

**Drill Team**
Elizabeth Vander Berg  Sherry Burke
651-319-2672  618-477-6083
Lfpkdc14@gmail.com  birdieburk@yahoo.com

**Stalling and Herdsmanship**
Tim Haroldson
507-278-3711

**State Fair Coliseum Office**
651-642-2338

**State Fair Horse Barn Office**
651-642-2337

All 4-H Horse Show information can be found on the Horse Project website

www.4-H.umn.edu/projects/animal-science/horse/
### QUOTAS

Counties will receive their individual quotas in June based on last year’s show participation. Horse Related and Horseless Horse are State Show Trips, they are not included in the Show quota, but have their own quotas. Count quotient information can be found on the website under Minnesota 4H State Horse Show.

<table>
<thead>
<tr>
<th>Trip</th>
<th>Quota configuration</th>
<th>Trip</th>
<th>Quota configuration</th>
</tr>
</thead>
</table>
| Show trips (not affected by Level 6, Step 6, Dan Patch) or Bonus trip | Participation 1-11 formula  
1+1 for every 11 
Participation 12-23 formula  
2+1 for every 11 
Participation 24-50 formula  
3+1 for every 11 
Participation 51-75 formula  
4+1 for every 11 
Participation 76-100 formula  
5+1 for every 11 
Participation 101-125 formula  
6+1 for every 11 
Participation 126-150 formula is 7+1 for every 11 | Horseless Horse  
(family doesn’t own a horse) | 1-14 - 2 trip 
15-28 - 3 trips 
29 & over - 4 trips |

| Training (enrolled in Horse Training project) | 1-14 - 1 trip  
15 - 28 - 2 trips  
29 & over - 3 trips | Horse Related  
(member must be enrolled in the Horse Project and received a blue ribbon on their exhibit) | 2 per county - Trips given first to 4-H’ers NOT bringing a horse to the State Show, regardless of their ranking. Then if needed, to fill quota, those bringing a horse may also bring their Horse Related project |

<table>
<thead>
<tr>
<th>Trip</th>
<th>No limit</th>
<th>Trip</th>
<th>Trail</th>
</tr>
</thead>
<tbody>
<tr>
<td>Training Test -- Step 6</td>
<td>No limit</td>
<td>Achievement Test - Level 6</td>
<td>Tack Stalls</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1-7 Horses = 1 Tack</td>
<td>8-1+ Horses = 2 Tack</td>
</tr>
</tbody>
</table>
REGISTRATION PROCEDURES/DEADLINES

FORMS DUE AT STATE FAIR REGISTRATION

Form #1 ----- Show Member Entry Form
Form#1a ----- State Show Class Listing (page 1 & 2)
Form #2 ----- County Show Entry Form
Form #3 -----Judging Contest Entry Form
Form #4 -----Hippology Contest Entry Form
Form #5 ----- Speech & Demonstration Entry Form
Form #16 ----- Drill Team Entry Form
Form H ----- Horse Judges Evaluation

Other Forms Due if Needed:
Form #9 ----- Camping Reservation Form
Form #10 ----- Hotel Reservations Form
Form #11 ----- Herdsmanship Judging Form
Form #13 ----- Commercial Booth Application Form
Form #14 ----- Ad in the Show Program Book Form
Form #15 ----- State Horse Judging Contest Horse Volunteer Form

1. Eligible 4-H’ers are to submit Form #1 (Member entry form) and their class choices to the county office on Form #1a, page 1 & 2 (State Show class listings). Current Coggins and Horse identifications must be on file in 4HOnline.
2. Classes cannot be added at the show.
3. Counties are required to check all members’ entries for a qualified blue or higher placing at the county show.
4. An adult contact OR county representative for members participating at the State Horse Show must be included on Form #2.
5. Horse Training & Achievement exhibitors must submit, with their entry, signed copies of their completed Training and Achievement booklets. Achievement level 6, and Training step 6 must also submit a letter of recommendation (See Horse Training & Achievement).
6. County representatives will submit all show entries, Show Member Entry Form (Form #1), State Show Class Listings (Form #1a, page 1 & 2), Contest Entries(Forms #3, 4 ,5 &/or 16), and registration fees on Form #2, at the State Fair Registration, Aug. 17th, 18th, 21st and 22nd, 2017.
7. County representatives must submit a copy of the “Minnesota 4-H Horse Show Judge’s Evaluation Form” on the judge(s) who judged their qualifying show within 7 working days of your show to University of Minnesota Extension Regional Office, Attn: Amy DeGroot, 322 Laurel Street, Suite 21, Brainerd, MN 56401 OR email: adegroot@umn.edu.
8. Show entries received after State Fair Registration may not be listed in the show book.
9. All other Event entries (i.e. Speech, Horseless Horse, etc.), are allowed up to no later than 10 days prior to the show. The cut off is September 5th.
10. To be eligible for National Competition, Contest entry forms #3, 4, & 5, must be complete with all team members and alternates names, date of birth, and sent with form #2 (County Show Entry Form).

Important Coggins Reminder
* A Negative Coggins Test is required on any horse that comes to the State Horse show.
* The Coggins paper, must be dated within one year of the show date.
* These copies of the negative Coggins will be available in 4HOnline at the MN State 4-H Horse Show.
CLASSES

1. All classes are listed on State Show Entry (Form #1a, page 1 & 2). Class descriptions are found in Minnesota 4-H Horse Program Rulebook, Revised Nov 2016 – found on website www.4-H.umn.edu/projects/animal-science/horse/.

2. Exhibitors showing/riding STOCK type horses (Quarter Horse, Paint, Appaloosa, Mustang, stock type cross or grade) are to enter Western Showmanship Classes; Western Pleasure Classes and Hunt Seat Pleasure Classes.

3. Exhibitors showing/riding PLEASURE type horses (Arabian, Half-Arabian, Morgan, Saddlebred, pleasure type cross or grade) are to enter Western Showmanship-Pleasure Type; Western Pleasure-Pleasure Type and Hunt Seat Pleasure-Pleasure Type.

4. Exhibitors may not enter both Pleasure-Pleasure Type & Stock Type classes.

5. No chaps are allowed in Horsemanship Classes.

6. Exhibitors must have placed blue or higher in Western Showmanship or Western Showmanship-Pleasure Type; Western Pleasure or Western Pleasure-Pleasure Type; Hunt Seat Pleasure or Hunt Seat Pleasure-Pleasure Type Classes at their county show. Stock Type Classes and Pleasure Type Classes may be combined at a county qualifying show.

7. Ponies 56” & under must ride in pony classes. All ponies will be measured, only once, on Saturday at 12 p.m.

8. Performance classes will split at 30 riders.

9. Riding exhibitors must wear double exhibitor #’s, one on each side of the saddle pad. If the exhibitor has the wrong exhibitor number on, OR fails to properly display the numbers, the exhibitor is disqualified from that class.

10. Exhibitors are to enter their classes in numerical order. The exception would be when the show committee has scheduled two activities/classes at the same time.

FEES

Entry fees are turned in to the county at their State Fair Registration. No refunds, no exceptions.
Each show exhibitor (including Training, Achievement and Drill Team)

- Program fee per horse...............................$65.00
- Fee per class.........................................$8.00
- Program fee without horse...........................$25.00
  (Includes Horseless Horse, Horse Related, Speech, Demo, Judging, and Hippology)
- Fee per class/activity.................................$8.00

Tack Stall (refer to your County quota) ............ $80.00
Counties with 16 or more horses may purchase a 3rd Tack Stall...........$100.00

AWARDS

- ALL EXHIBITORS will receive a participation pin.
- SHOW and TRAINING:
  - 1st place trophy,
  - 2nd - 10th ribbons are presented in each class or 50% if less than 19 entries.
- HORSE RELATED/HORSELESS HORSE
  - 1st place award,
  - 2nd - 10th ribbons are presented in each class, or 50% if less than 19 entries.
- STEP 6 & LEVEL 6
  - Medals to those with passing scores.
- DRILL TEAM:
  - 1st place Medals
  - 2nd – 10th ribbons are presented in each class or 50% if less than 19 entries.
- JUDGING CONTEST - page 18-19
- HIPPOLOGY CONTEST – page 16-17
- SPEECH & DEMONSTRATION CONTEST – page 20-21
NEW in 2017!
GRAND CHAMPION AWARDS

WE WILL HAVE GRAND CHAMPION AWARDS IN THE FOLLOWING EVENTS! HIGH POINT AWARDS WILL NOT BE GIVEN THIS YEAR.

Guidelines for Grand Champion Awards.
All 4-H’ers participating in the Minnesota State 4-H Horse Show will be eligible for these awards.

The winners of each grade level in each class will compete in a Grand Champion Class to earn the honor of the Grand Champion Event Winner in that discipline.

For example: The 6th grade winner in poles, the 7th grade winner of poles, the 8th grade winner of poles etc. will compete immediately at the end of the poles classes with an additional run for the Grand Champion Pole Winner. No other placings will come from this class, only the Grand Champion.

The following classes will have a Grand Champion Class and Winner:

- Poles
- Jumping Figure 8
- Key Race
- Barrels
- Western Pleasure (includes stock, pleasure type and pony)
- Western Horsemanship (includes all grades)
- Hunt Seat Pleasure (stock, pleasure type and pony)
- Hunt Seat Equitation (includes all grades)
- Showmanship

Tie Breaker in games will be determined by a run off with the timer turned off.
GRAND ENTRY
Each county is responsible for one rider, preferably a Youth Leader, in the Grand Entry Parade.

Suggested criteria for selection:
* Passed their 14th birthday
* Completed at least 3 years of 4-H
* Be enrolled in Youth Leadership

Should meet five of the following eight items:
1. Attended during the past two years, at least TWO training meetings for adults and/or youth, where you received ideas and information to take back to your club. Meetings such as county horse clinics, county leader federation meetings, council meeting, county or district Youth leader meetings, or demonstration workshops would qualify.
2. Gave leadership assistance to your local club in at least two of the following ways.
   * Worked closely with at least two younger members in the horse project to help them become active 4-H’ers.
   * Served on a committee for planning and conducting a club activity this past year.
   * Served as Youth leader in horse, including doing some teaching.
   * Served as club officer one year.
3. Gave definite leadership assistance to your county 4-H organization in at least one of the following ways:
   * Has served on a county wide committee for planning and conducting a county 4-H activity
   * Participated in a county wide clinic as a demonstrator, teacher or assistant.
   * Served as a county officer.
   * Helped at least one project member outside your own club to become a better 4-H horse project member.
4. Entered one horse exhibit in 4-H competition at the county level at least two different years.
5. Completed the 4-H horse project at least two years.
6. Gave at least one horse demo or project talk at a club or county level.
7. Participated in at least one other special horse event.
   * Horse judging contest
   * Open horse show
   * Trail ride
   * Endurance or competitive trail riding.
8. Participated in one radio or TV show or written news articles on horse related subjects.

FLAGS
* 3’x5’ flag depicting county uniqueness and bearing county name in 6” letters on each side.
* Displayed in the center aisle of the Horse barn & presented during the Grand Entry.
* Attach the flag to an 8’ pole.
* Each county is responsible for the pole and flag boot.

SPECIAL ACTIVITIES
* Saturday Night Party - for exhibitors and families ONLY, with a DJ in the Ag Star Arena.

BEDDING
* Shavings may be purchased at the Barn office during the show.
**STALLING**

1. Barns open **Thursday** at 4:00 p.m. and will be open all night for late arrivals. The Horse Barn office closes at 10 p.m.
2. Barn Electrical outlets for horse grooming equipment only.
3. Stalls are assigned, using the previous year’s Herdsmanship scores.
4. Counties with 7 horses or less -- 1 tack stall.
5. Counties with 8 horses or more – 2 tack stalls. All stall assignments are subject to availability. **Counties with 16 or more horses may purchase an additional tack stall for $100.00.**
6. Additional tie stalls for feed/tack may be available at the show for a fee.
7. Decorations must be flame retardant.
8. A **Stall Release Form** will be included in the county packet. This form must be completed by the county contact person and turned into the Horse Barn office prior to the county receiving their Herdsmanship scores.
9. Prior to counties leaving, **ALL** stalls (Tack and Horse) must be checked and Ok’d by a Show Representative. Check out procedure includes a stalling release form that you will be given at the show. If Stalls are NOT cleaned and Ok’d by a Show Representative, the county will be billed $15(straw) and/or $30 (shavings) per stall.
10. Again, a reminder, **ALL** horses need to be out of the barns 1 hour after the show is over on Monday.
11. **Exhibitors may not sleep in the barn**

**HERDSMANSHIP**

Herdsmanship judging is conducted throughout the entire show. Awards are given in two categories, based on the number of stalls assigned. A sample of a judging sheet is available for review on the web site (Form # 11)

Herdsmanship is judged on five basic items:

A) **Stalls**
   1. Free from manure, no urine spots.
   2. Appropriately bedded.
   3. Water bucket securely fastened, chest high.
   4. Stall card attached and stall number visible.

B) **Aisle**
   1. Swept down, no puddles. Watering the aisle is not required. It should only be used to keep down dust.
   2. Arrangement of decorations and furniture.

C) **Tack stall and equipment**
   1. All tack appointments, grooming equipment, forks and shovels should be neatly arranged.
   2. Electrical outlets used only for grooming equipment when in use.
   3. Stall card attached to tack stall(s) and stall number visible.

D) **Horse**
   1. Clean and well groomed.
   2. Tack removed when unattended in stall. A work halter may be attached to the outside of the stall door when the horse is in the stall, in order to move horses quickly in case of an emergency.
   3. Animal attended while tied or standing in the aisle.
   4. Animal properly tied (in tie stalls only).

E) **Exhibitor**
   1. Doing own work
   2. Friendly, polite, and courteous.
   3. No riding in the barn.
   4. Cleans up after one’s horse in the wash stall or in passing
CAMPING & PARKING

Without Electrical Hook-ups - $40.

- Camping will be available to those that send in Form #9, along with a self-addressed stamped #10 envelope.
- After Labor Day you will receive a camping spot permit along with instructions on where to park.
- Campers and trailers may enter the fairgrounds after 8 a.m. on Thursday; anybody violating this will be charged an additional $20.
- No horse trailers on the BLACKTOP north of the Horse barn (in the Midway Lot).
- All generators must be shut off between 11 p.m. and 6 a.m.

Respect all NO PARKING signs. Violators will be ticketed and towed. Towing charges are expensive.

With Electrical Hook-ups - $95

- Electrical hook-ups will be available to those that send in Form #9, along with a self-addressed stamped #10 envelope. After Labor Day you will receive a camping spot permit along with instructions on where to park.
- Use of Awnings is not allowed
- All units in electrical lots must pay the electrical fee.
- All generators must be shut off between 11 p.m. and 6 a.m.
- Campers and trailers may enter the fairgrounds after 8 a.m. on Thursday; anybody violating this will be charged an additional $20.
- NEW – Persons who receive an electrical permit in the lottery will be posted on the horse project website on Wednesday, September 6th by noon.

Respect all NO PARKING signs. Violators will be ticketed and towed. Towing charges are expensive.

**NO HORSES ALLOWED IN CAMPING AREA**

LODGING

To make an advance reservation, call the hotel of your choice. Note the reservation cut-off date. More information on Form #10. Be sure to ask for MN 4-H State Horse Show Room Block Rate.

<table>
<thead>
<tr>
<th>Courtyard by Marriot</th>
<th>Holiday Inn Express</th>
<th>Ramada Plaza</th>
<th>Roseville Key Inn &amp; Suites</th>
</tr>
</thead>
<tbody>
<tr>
<td>2905 Centre Point Dr.</td>
<td>2715 Long Lake Rd</td>
<td>1330 Industrial Blvd</td>
<td>2550 Cleveland</td>
</tr>
<tr>
<td>Roseville, MN 55113</td>
<td>Roseville, MN 55113</td>
<td>Minneapolis, MN 55413</td>
<td>Roseville, MN 55113</td>
</tr>
<tr>
<td>(651) 746-8000</td>
<td>(651) 636-5800</td>
<td>(612) 331-6322</td>
<td>(651) 636-6730</td>
</tr>
<tr>
<td>$112 - $122 + tax</td>
<td>$114 + tax</td>
<td>$119 + tax</td>
<td>$65 - $70 + tax</td>
</tr>
<tr>
<td>Reservations must be</td>
<td>Reservations must be</td>
<td>Reservations must be</td>
<td>Cold continental breakfast,</td>
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<tr>
<td>received on or before</td>
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<td>received on or before</td>
<td>Restaurant at location</td>
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<td>September 1st.</td>
<td>August 14th.</td>
<td>August 23rd.</td>
<td>In room – microwave, fringe,</td>
</tr>
<tr>
<td>Link to make online</td>
<td>Newly remodeled</td>
<td>In room - coffee maker,</td>
<td>hair dryer</td>
</tr>
<tr>
<td>reservations: Book</td>
<td>Complimentary Express</td>
<td>hair dryer, iron</td>
<td>Coin laundry</td>
</tr>
<tr>
<td>your group rate for</td>
<td>Start breakfast</td>
<td>Pool/Whirlpool</td>
<td>Free Wi-Fi</td>
</tr>
<tr>
<td>REGENTS OF UM EXTENTION</td>
<td>In room – mini fridge, microwave, Keurig coffee maker, hair dryer, iron</td>
<td>Free Wi-Fi</td>
<td>Free parking</td>
</tr>
<tr>
<td>Complimentary continental breakfast daily</td>
<td>Laundry facilities</td>
<td>Free 5-mile radius shuttle service</td>
<td>Kids 17 and under stay free</td>
</tr>
<tr>
<td>In room – mini fridge, coffee maker, microwave, hair dryer, iron</td>
<td>Free high-speed internet</td>
<td>Free parking</td>
<td>Pet friendly</td>
</tr>
<tr>
<td>Coin laundry</td>
<td>Free 5-mile radius shuttle service</td>
<td>No pets</td>
<td>Pet friendly</td>
</tr>
<tr>
<td>Pool/whirlpool</td>
<td>Free parking</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
HORSE RELATED - HORSELESS HORSE

Cathy Giefer
507-526-2654

SATURDAY – SHEEP BARN

7:30 a.m.    Horse Related Orientation/Judging
8:30 a.m.    Horseless Horse Orientation/Judging
3:00 p.m.    Awards

Judging will be done in two age divisions: Intermediate (6th – 8th Grade) and Senior (9th Grade and up).
Show Committee reserves the right to combine age divisions based on the number and grades of the exhibitors.

Horseless Horse is limited to exhibitors whose household does not own or lease a horse. Others must enter Horse Related.

Horseless Horse & Horse Related exhibitors are considered State Horse Show trips. Horseless Horse and Horse Related trips may not be substituted for other trips. Horse Related exhibitors must be enrolled in the 4-H Horse Project. See ‘Quotas’ Section.

1. Participants will be responsible for entering their exhibit on their judging day in the concourse of the Coliseum. Exhibits will be conference judged that day with the exhibitor present. Exhibits will be on display throughout the remainder of the show and may be checked out after 12 noon on Monday.
2. Projects are conference judged in groups of five. It will take approximately 45 minutes to evaluate each group. Participants will give a short presentation and be asked questions by the judge.
3. Scoring is done in three areas.
   Attracts attention, holds interest - 25%
   Knowledge and the ability to explain - 50%
   Educational Value (tells a story) - 25%
4. Exhibits may include posters, displays, photographs, models, scrapbooks, essay and/or other articles. There are no specific dimensions.
5. Exhibits should show or explain something the member has made, done or learned in the project.
6. Exhibitors are responsible to make arrangements with County Delegations to get exhibits home.
7. They are encouraged to participate in other show related activities and stay with their county group throughout the show.
TRAINING & ACHIEVEMENT

Terri Hurley
507-273-1573

GENERAL RULES

1. Exhibitors are required to send signed copies of all Steps and Levels completed in their Training and Achievement Books with their entry forms #1. All steps and levels must be completed and signed.
2. Books will be evaluated for completeness, accuracy, legibility, growth & signatures. Any exhibitor who does not complete or turn in the books will be allowed to compete, but will not receive a placing. Books are NOT scored & will not affect placing in the class, unless incomplete or missing.
3. Judging & interview times will be scheduled around exhibitor’s other classes/activities as much as possible. Exhibitor schedule will be posted on Thursday.

STEPS 1-5 TRAINING

1. No substitution of Training Project trips for regular show quota trips is allowed.
2. The county should determine the procedure for selecting the State trip winners. It is suggested that the trip winner be selected from the first place winners in each step, based on score or judge’s opinion. (Using the score tends to favor the lower steps since the exhibitor scores higher in the beginning steps.) If there is more than one trip winner or there is a tie, trip winner can be determined by age of exhibitor, judge, 4-H Program Coordinator or horse committee. It is important to be as fair as possible. In any case, the county’s policy needs to be explained to the judge before the class. A written procedure is recommended.
3. The exhibitor may show in both Step 5 and Step 6 at the State show. (A letter of recommendation is required to show in Step 6.)
4. Once the exhibitor has placed in a step in the Training Program at the State show, they cannot show in that step (class) again with that same horse. They must advance to the next step with that horse for the next year to be eligible to show at the State show in the Training Program.
5. The exhibitor will demonstrate and participate in conference judging regarding the training of their horse.
6. Exhibitors will be asked 10 questions or procedures, taken from: Training book - all steps up to & including the step currently being evaluated. Achievement Book Levels corresponding to Training Step (1 for 1, 1-3 for 3, etc.); Horses & Horsemanship; & Horse Science; & 4-H Horsemanship and Horse Training Manual.

STEP 6 TRAINING: NO QUOTA LIMIT

1. Step 6 is NOT a Training Program Trip. It is open to anyone completing Steps 1-5 of the Training Program and Levels 1-5 of the Achievement Book at the county level.
2. A letter of recommendation, from the 4-H Program Coordinator or Leader, must accompany entry.
3. Stalling may be with the county trip winners, if space is available.
4. Members testing in Training Test Step 6 may not participate in any other classes with the Achievement Project horse, unless they are also a county trip winner and have received a blue ribbon or higher in those classes at the county show.

LEVEL 6 ACHIEVEMENT: NO QUOTA LIMIT

1. Open to any member completing Levels 1-5 of the Achievement Program at County Level.
2. Exhibitor is required to send a signed copy of his/her Achievement Book with county entry form #1.
3. The performance test is found on the last page of the Achievement Book. (Check for revised performance test)
4. A letter of recommendation, from the 4-H Program Coordinator or Leader, must accompany entry.
5. Stalling will be available.
6. Members testing in Achievement Level 6 may not participate in any other classes, with that same horse, unless they are also a county trip winner.
**STEP 6 TRAINING AND LEVEL 6 ACHIEVEMENT JUDGING:**

**Judged in two areas, Performance & Interview.**

The performance is the horsemanship test on the last page of the Training & Achievement book (check for revised version). For the interview, Step 6 questions will be taken from all steps of the Training book, all levels of the Achievement book, MN 4-H Horsemanship and Horse Training Manual, Horses and Horsemanship, and Horse Science. Level 6 questions will be taken from all levels of the Achievement book, MN 4-H Horsemanship and Horse Training Manual, Horses and Horsemanship, and Horse Science.

**Scoring** – Member must pass **each** section to pass at State level. Passing score is 70 or higher.

Performance: 100 pts.  
Interview: 100 pts.

If the exhibitor did not pass Step 6 at the State show, they may try again the following year providing they are age eligible.

*For additional Horse Training and Achievement Program Rules refer to web site:*

[www.4-H.umn.edu/projects/animal-science/horse/training-project/](http://www.4-H.umn.edu/projects/animal-science/horse/training-project/)
TEAM & INDIVIDUAL CONTESTS

GENERAL RULES AND ELIGIBILITY

MINNESOTA ELIGIBILITY

1. Senior team members may be no more than one year past high school graduation. All intermediate team members must have completed sixth grade, but not their 14th birthday on January 1 of the current year.

2. Senior teams may be comprised of both intermediates and seniors for the Minnesota Contest. If one member is a Sr., the whole team is a Sr. team.

3. To be eligible to compete as a substitute for team members, list alternates on the entry form. i.e., they may be listed as alternates and also compete as an individual. Each county may register 4 Judging and 4 Hippology teams, i.e. Int./Int., Int./Sr., or Sr./Sr. A county can have a maximum of two members participate as individuals.

4. Each team may have three or four members. If four compete, the three highest scores will be used.

5. Counties not able to organize their own county team are eligible for a multi-county team. A county with members on a multi-county team may also have a county team in the same age division.

6. Team members must be enrolled in 4-H, but need not be enrolled in the Horse Project to participate on a Judging Team, Hippology Team or Speech & Demonstration Contest. A team demonstration has only two members. Members with disabilities will be provided the help necessary to be able to participate.

Rules

1. Minnesota Team Contests are not considered State show trips.

2. No member may be undergoing training for or have participated in an official post-secondary for same event.

3. Team members shall have had practice sessions prior to the state contest.

4. To be eligible for National Competition, team packets must be verified at registration prior to the start of the contest.

ENTRY FORMS ARE DUE at your County State Fair Registration. More information will be sent to the coaches after the entries are received.

NATIONAL CONTESTS

1. State entry form must be complete to be eligible for National Competition.

2. Senior team – three or four members who have passed their 14th, but not their 19th birthday as of January 1 of the current year.

3. Intermediate team – three or four members who have completed sixth grade, but not their 14th birthday as of January 1 of the current year.

   * Note: Minnesota rules are different. If your team is considering a National Contest, be sure that all members who do NOT meet the National age requirement compete as an individual in the State Contest.

4. Speech & Demonstration individuals who have passed their 14th birthday but not their 19th birthday as of January 1 of the current year.

5. No member may be undergoing training for or have participated in an official post-secondary for same event.

6. National Contests Criteria: 1st place eligible Minnesota team or individual must attend the Eastern National Roundup in Louisville, KY. At Eastern National’s each individual may participate in each activity (Judging, Hippology, Speech & Demo) only once in their 4-H career.

7. National Trip sign up: Each qualified team or individual should have a representative present during the arranged sign up time. If there isn’t a representative present the team/individual forfeits their eligibility for a national contest.
8. **FUNDING**

Funding provided at: $600 per team, $150 for individuals (speech, demo) while representing Minnesota at an approved contest. Funding paid to the team or individual after their National event summary is received including a financial report and receipts.

**NATIONAL CONTEST LOCATIONS – 2017/2018**

<table>
<thead>
<tr>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>All American Quarter Horse Congress, October, 2017</td>
<td>Columbus OH</td>
</tr>
<tr>
<td>US Arabian Nationals, October 2017</td>
<td>Tulsa, OK</td>
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<tr>
<td>Eastern National 4-H Roundup, November 2017</td>
<td>Louisville, KY</td>
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<tr>
<td>Black Hills Stock Show, January 2018</td>
<td>Rapid City, SD</td>
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<tr>
<td>Arabian Youth Nationals, July 2018</td>
<td>Albuquerque, NM</td>
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<td>Youth World Championship Paint Horse Show, July 2018</td>
<td>Ft Worth, TX</td>
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<td>National Appaloosa Horse Show, July 2018</td>
<td>Fort Worth, TX</td>
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</tbody>
</table>

STATE HIPPOLOGY CONTEST

Laurie Nelson  Jason Campbell
320-983-2858  651-436-1736

FRIDAY – SHEEP BARN
7:00 a.m. ⏰ Registration
8:00 a.m. ⏰ Orientation – Coaches Only
8:30 a.m. ⏰ Contest

SUNDAY – CATTLE BARN
9:00 a.m. ⏰ National Trip sign-up
Top 10 Senior Teams and Top 10 Intermediate Teams should be represented

ELIGIBILITY & RULES
See Team General Rules
1. Reference Material: All the information covered in this contest may be found in one or more of these publications:
   - Horses and Horsemanship - National 4-H Council *
   - Horse Science - National 4-H Council,*
   - Horses and Horsemanship (6th Edition) - Ensminger,*
   - The Horse (2nd Edition) - Evans, Borton, Hintz and Van Vleck,*
   - Illustrated Dictionary of Equine Terms
   - Revised MN Horsemanship and Training Manual
   - Catalogs distributed by State Line Tack, 1989 Transit Way, PO Box 935, Brockport, NY 14420-0935*
   - Equine Science – Jean T. Griffiths
   Grains, forages and feed preparations used will be representatives of feeds utilized in horse rations.
   (Some material available in 4-H Horse Project Library.)
2. For additional information and general rules see the Minnesota 4-H Horse Program Rulebook, Revised Nov 2014 – found on website www.4-H.umn.edu/projects/animal-science/horse/.

CONTEST
1. Examination Phase – Senior or Intermediate Exam. This phase of the contest may include:
   a) written exam;
   b) projected slides to be identified as to breed, color, color pattern, activity, proper appointments, etc.;
   c) anatomy - which may include external, skeletal, internal organs, parts of gastrointestinal tract, male & female reproductive organs, detailed anatomy of the foot & detailed lower limbs.
2. Station Phase
   This phase will consist of a series of stations or tables where at each, all contestants will respond to the requirements of the station.
3. Examples of stations which may be used include:
   - Identification of types of saddles (actual or pictured), parts of saddles, tack, bits, bridles,
   - horse shoes and parts of shoes
   - tools and equipment, and assembly of specific parts of various pieces of equipment,
   - grains and forages
   - internal and external parasites
• blemishes and unsoundness
• ages of equines based on teeth
• pulse rate, respiration rate, temperature, dehydration, anemia
• Measurements such as, but not limited to, wither height, shoe size, girth, collar size, gullet width, seat length of saddle, etc. may be required

4. **Judging Phase**
   Contestants will be required to judge at least six (6) conformation classes and performance classes.

5. **Team problem**
   All teams will be presented with the same problem(s). Each team will have equal time to discuss among themselves the problem, immediately after which they will have to present an oral solution or series of suggested procedures relative to the problem.

**AWARDS**

**Each Division (Senior & Intermediate)**

**Team Overall**
- Champion Team Plaque + Individual Member Plaques
- Reserve Champion Team Plaque
- 2nd – 5th Team Member Ribbons, or 50% if less than 10 teams

**Individual Overall**
- Champion and Reserve Champion Individual Plaque.
- 3rd – 10th Individual Ribbons or 50% if less than 19 individuals

**Team for each Phase (Examination, Stations, Judging, Problems)**
- 1st – 5th Team Ribbons, or 50% if less than 10 teams

**Individual for each Phase (Examination, Stations, Judging)**
- 1st – 10th Individual Ribbons, or 50% if less than 19 individuals

**NATIONAL TEAM SELECTION**

**SEE GENERAL RULES**

- **First eligible Senior team** will represent Minnesota in the Eastern National 4-H Horse Roundup held in conjunction with the North American International Livestock Exposition in Louisville, KY.
- **The next eligible Senior team** will choose from the remaining contests. This process will continue until all contests have both a willing and eligible team.
- **First eligible Intermediate team** will go to the contest of their choice.
- **The next eligible Intermediate team** will go to the other contest.

[www.4-H.umn.edu/projects/animal-science/horse/hippology](http://www.4-H.umn.edu/projects/animal-science/horse/hippology)
STATE 4-H HORSE JUDGING CONTEST

Lynette Whittier  Christine Whittier
763-263-7652  763-244-6554
whitter@sherbtel.net  clwhittier.14@gmail.com

FRIDAY
3:00 p.m.  Coaches pick up packets in the Sheep Barn
5:30 p.m.  Orientation, coaches and contestants in AgStar
6:00-10:00 p.m.  Contest in AgStar

SUNDAY – CATTLE BARN
10:00 a.m.  National Trip Signup
Top 10 Senior Teams and Top 10 Intermediate Teams should be represented

OBJECTIVES
To develop decision-making skills and defend those decisions with oral reasons; to develop skills in horse selection and evaluation; self-confidence and team work.

ELIGIBILITY & RULES
See General Team Contest Rules
For additional information and general contest rules, see the Minnesota 4-H Horse Program Rulebook, Revised Nov 2014 – found on website www.4-H.umn.edu/projects/animal-science/horse/.

CONTEST
1. Judging Phase – Contestants will be required to judge at least six (6) classes consisting of halter or conformation classes and performance classes.
2. Oral Reason Phase – Contestants will be required to give oral reasons on one selected halter class and one selected performance class.

AWARDS
- Champion Senior Team Overall - N, K. Carnes Traveling Trophy.
- Champion Intermediate Team Overall Traveling Trophy–donated by East Ottertail County.

Each Division (Senior & Intermediate)
Team Overall
- Champion Team Plaque + Individual Member Plaques
- Reserve Champion Team Plaque
- 2nd – 5th Team Member Ribbons, or 50% if less than 10 teams

Team Reasons
- Champion Team Plaque + Individual Member Plaques
- Reserve Champion Team Plaque
- 2nd – 5th Team Member Ribbons, or 50% if less than 10 teams

Individual Overall
- Champion and Reserve Champion Individual Plaque
- 3rd – 10th Individual Ribbons, or 50% if less than 19 individuals
Individual Reasons
- Champion and Reserve Champion Individual Plaque
- 3rd – 10th Individual Ribbon, or 50% if less than 19 individuals

Participation Pins to All Contestants

NATIONAL TEAM SELECTION
- First eligible Senior team will represent Minnesota in the National 4-H Judging Contest at the Eastern National 4-H Horse Roundup held in conjunction with the North American International Livestock Exposition in Louisville, KY.
- The next eligible Senior team will choose from the remaining contests. This process will continue until all contests have both a willing and eligible team.
- First eligible Intermediate team can choose to represent MN at any of the Intermediate trips.
- The next eligible Intermediate team will choose from the remaining contests. This process will continue until all contests have both a willing and eligible team.

www.4-H.umn.edu/projects/animal-science/horse/judging-contest/
SPEECH & DEMONSTRATION CONTEST

Julianne Quandt Kari Siltanen Connie Stahnke
320-274-2095 218-389-6843 320-796-0547

DEMONSTRATION CONTEST
Individual and team (two members) contest is open to any 4-H member.

FRIDAY – SHEEP BARN
Individual and Team Demonstrations
1:30 p.m. Orientation
2:00 p.m. Contest
Awards for Speech, Individual Demonstration, and Team Demonstration will be given at the Saturday Award Ceremony.

SUNDAY – CATTLE BARN
11:00 a.m. National Trip sign-up
*All contestants participating or a representative should be present at the National Trip sign up at the assigned time.

ELIGIBILITY
See Team & Individual General Contest Rules

Rules
1. A team is two individuals.
2. The subject matter must pertain to the horse industry. Demonstrations or presentations not appropriately related to the horse industry can be disqualified at the discretion of the judge(s).
3. Presentations may be either in the form of a demonstration or illustrated talk. No live animals may be used. Contestants may use notes. However, at the judge's discretion, excessive use of notes may be counted against the contestant.
4. Creative audio visual aids may be used, but the contestants must be involved in making or designing them.
5. During the competition, the contestants may introduce themselves by name, county and presentation topic.
6. Team presentations should be 10-15 minutes long. Individual presentation should be 9-12 minutes long. Three points will be deducted from the total score for each minute (or fraction of a minute) under or over the allotted minutes.
7. Contestants should cite their major reference materials at the end of the presentation (not counted in the allotted time).
8. Response to only the judge's questions will be considered in judging. Question time will not be counted in the allotted time. Contestant may repeat the question then answer it.
9. Judges will consider the questions listed under each section of the scorecard.
**SPEECH CONTEST**

Individual speech contest is open to any 4-H member.

**FRIDAY – SHEEP BARN**

1:30 p.m.  Orientation
2:00 p.m.  Contest

Awards for Speech, Individual Demonstration, and Team Demonstration will be given at the Saturday Award Ceremony.

**SUNDAY – CATTLE BARN**

11:00 a.m.  National Trip Sign-up

**ELIGIBILITY**

See General Contest Rules

**Rules**

1. The subject matter must pertain to the horse industry. Demonstrations or presentations not appropriately related to the horse industry can be disqualified at the discretion of the judge(s).
2. No visual aids.
3. During the competition, the contestants may use notes, however, at the judge’s discretion; excessive use of notes may be counted against the contestant.
4. During the competition, the contestants may introduce themselves by name, county and topic of speech
5. Speeches should be 7-10 minutes long. Three points will be deducted from the total score for each minute (or fraction of a minute) under 7 or over 10 minutes.
6. Contestants should cite their major reference materials at the end of the presentation (not counted in the allotted time).
7. Response to only the judge’s questions will be considered in judging. Question time will not be counted in the allotted time. Contestant may repeat the question then answer it.
8. Judges will consider the questions listed under each section of the scorecard.

**GENERAL INFORMATION**

Easels, screen, projector, PA system, and tables will be provided. The contestant(s) will provide all other equipment.

**AWARDS**

1st place  Plaques
2nd – 10th place  Ribbons or 50% if less than 19 individuals.

[link] www.4-H.umn.edu/projects/animal-science/horse/speech-demonstration/
STATE DRILL TEAM COMPETITION

Elizabeth Vander Berg          Sherry Burke
651-319-2672                      618-477-6083
lfpkdc14@gmail.com                brendatheis@yahoo.com

SUNDAY
Saturday of the 4-H State Horse Show – see show schedule for complete details.

First Place Freestyle Large Team will be performing in the Coliseum prior to Grand Entry Saturday evening. Teams need be aware of this opportunity to ensure that all members of the winning team remain present for the additional performance.

NOTE: If your Drill Team Horse is different than your Game Horse OR Performance Horse OR Training Horse you must pay the 2nd program fee.

MANDATORY COACHES MEETING:
An informational and competition scheduling meeting is held on the day of competition. Each team MUST have a representative at this meeting! Coaches are notified at least one week prior to the show via email (at the address provided on Form 16) of time and place of meeting. It is coach’s responsibility to ensure they have current information.

CLASSES:
1. Freestyle
2. Freestyle 1-5
3. Compulsory
4. Quad

Coggins, Horse ID and Rider Identification are subject to validation and must match Form 16. Refer to rule book referenced above for more information.

Complete class descriptions and rules are provided in the Minnesota Drill Team Activity Rulebook on the 4-H Horse Project website under Drill Team.

www.4-H.umn.edu/projects/animal-science/horse/drill-team/
WESTERN HERITAGE

Becky Molitor  Daryl Sheetz
320-259-9539  320-259-9539

STATE COMPETITION:
August 19, 2017 – Morrison County Fairgrounds / Little Falls.

QUALIFICATIONS
1. Exhibitors must qualify at one of the regional qualifying events.
2. Western Heritage is an Activity. Qualifying for Western Heritage does not qualify the rider or horse to ride classes at the State Horse Show or affect County show quota.

CLASSES
1. Senior and Intermediate Team Roping, both Heading and Heeling
2. Senior and Intermediate Breakaway Arena
3. Senior and Intermediate Goat Tying
4. Senior and Intermediate Round Pen Roping
5. Senior and Intermediate Pen to Pen Sorting

For more information and Regional Qualifying Events:

See: www.4-H.umn.edu/projects/animal-science/horse/western-heritage/
## Budget for 2017 State 4-H Horse Show

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<th>Estimated Income</th>
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<td>Donations</td>
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Currently the State 4-H Horse Show has a ($11,209) deficit.

In order for the Minnesota State 4-H Horse Show to continue as the event we expect it to be, more donations and financial support are needed.
***NEW for 2017***

DO’S AND DON’T FOR STATE HORSE SHOW

- No campers and trailers may enter the fairgrounds before 8 a.m. Thursday.
- The county stalling chart will be posted Thursday on the wall of the horse barn across from the horse barn office.
- **NO HORSES UNLOADED BEFORE 4 P.M. ON THURSDAY.** Horse must remain in your trailer. **NO EXCEPTIONS.**
- Any problems with your stall go to horse barn office and talk to Tim.
- Only truck & trailer with horses up by barn, please no extra vehicles while unloading.
- **NO parking horse trailers on the pavement...a rule by the State Health Dept., both the State Fair & 4-H are supporting this rule. If you don’t follow the rule we can be fined and you will be ticketed and towed.**
- Unload as quickly as possible and only what you need to stall your horse at this time.
- Long term parking is not allowed; state fair security staff will be monitoring the parking.
- Please do not clean your trailer of bedding & manure.
- Park along curb side.....no parallel parking next to another rig and blocking them in.
- No horses allowed in the camping area.
- **NO PARKING** on Liggett St (between horse barn and sheep barn) and Judson Ave. (between horse barn and cattle barn) except to load and unload ONLY.
- NO horses anywhere except on the roads immediately in front of the buildings we are using and in the warm up arena.
- Please keep horses off the sidewalks and grass areas.
- All 4-H rules must be upheld at all times. Helmets when riding, no bareback riding, no double riding etc.
- You must contact WSCA in advance to leave your camper between the MN 4-H State Horse Show and the WSCA Champ show.
- Dogs need to be kept on a leash of less than 6 feet in length.
- NO dogs will be allowed in any building, coliseum, barns, etc., or in any horse exercise or staging areas. Exception – certified service animals.
- We ask that you only bring a gator or golf cart down only if there is a major reason for it to be there for the weekend. **NO 4-wheelers will be allowed.**
• Only licensed/insured drivers are permitted to drive any type of licensed motorized vehicles on the grounds.
• Drivers need to stay as close as possible to side of road.
• No driving of any vehicle without lights after dark.
• Limited number of people on vehicle at any time.
• Please limit your number of trips up to barn during rush hour.
• Any of the show committee can pull you over and have you park the vehicle or take keys if they feel you are abusing the right to have the vehicle down there during the 4-H Horse Show.
• Skateboards are not allowed on the fair grounds.
• Bicycle, Scooters, and Roller Blades are not allowed in the barns or coliseum.
• Remember safety and courtesy to others.

GOOD LUCK AND HAVE FUN!!

WE DO APPRECIATE ALL YOUR COOPERATION....4-H HORSE SHOW COMMITTEE