Youth Members of Organized 4-H Community Clubs | Youth Members of Organized 4-H In-School Clubs | Youth Members of Organized 4-H After School Clubs | Youth Members of Military 4-H Clubs | Total 4-H Club Membership
---|---|---|---|---
27199 | 75 | 5930 | 0 | 33204

Youth Participating in 4-H Special Interest / Short-Term Programs | Youth Participating in 4-H Overnight Camping Programs | Youth Participating in 4-H Day Camping Programs | Total Youth Participating in 4-H Camping Programs
---|---|---|---
81771 | 2068 | 1607 | 3675

Youth Participating in School Enrichment Programs | Youth Participating in Individual Study / Mentoring / Family Learning Programs | Youth Participating in After-School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/Web Programs
---|---|---|---
15710 | 639 | 3400 | 62

Total (with duplications included)

138461
### School Grade (duplications eliminated)

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<th>10th</th>
<th>9th</th>
<th>8th</th>
<th>7th</th>
<th>6th</th>
<th>5th</th>
<th>4th</th>
<th>3rd</th>
<th>2nd</th>
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<th>Kinder</th>
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<tbody>
<tr>
<td>Kinder</td>
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<td>4989</td>
<td>6588</td>
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<td>7015</td>
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<td>2268</td>
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<td>791</td>
<td>810</td>
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### Gender of 4-H Youth Participants (duplications eliminated)

<table>
<thead>
<tr>
<th>Gender</th>
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<tr>
<td>Male</td>
<td>30527</td>
</tr>
<tr>
<td>Female</td>
<td>36906</td>
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<td>Total</td>
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### Place of Residence of 4-H Youth Participants (duplications eliminated)

<table>
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<td>Farm</td>
<td>15069</td>
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<tr>
<td>Towns of under 10,000 and rural non-farm</td>
<td>22947</td>
</tr>
<tr>
<td>Towns and cities (10,000-50,000), and their suburbs</td>
<td>21323</td>
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<tr>
<td>Suburbs of cities of over 50,000</td>
<td>6336</td>
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<tr>
<td>Central cities of over 50,000</td>
<td>1758</td>
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<tr>
<td>Total</td>
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### Total 4-H Youth Participants (duplications eliminated)

<table>
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<tr>
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Note: The four totals on this page should all match.
### Directions:
Type in the appropriate numbers for your project. Ethnicity is separate from race. You should indicate an ethnicity category for each participant and all racial categories that apply to each participant (i.e. a participant of more than one race would be recorded in each applicable racial category). Ideally, your total participants should equal the total of numbers in your ethnicity section. Totals of racial categories will be equal to or greater than your total participants if they all report racial information.

### 4-H Youth Participants:
Any youth taking part in programs provided as a result of action by extension personnel (professional, Paraprofessional, and volunteer). This includes youth participation in programs conducted through 1862, 1890, and 1994 land-grant universities, EFNEP, urban gardening, and other programs that may not actually use the 4-H name and emblem with participants.

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<thead>
<tr>
<th>ETHNICITY</th>
<th>TOTAL YOUTH</th>
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<tbody>
<tr>
<td>Hispanic or Latino</td>
<td>5703</td>
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<tr>
<td>Not Hispanic or Latino</td>
<td>61730</td>
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<table>
<thead>
<tr>
<th>RACE</th>
<th>TOTAL YOUTH</th>
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</thead>
<tbody>
<tr>
<td>American Indian or Alaskan Native</td>
<td>695</td>
</tr>
<tr>
<td>Asian</td>
<td>1355</td>
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<tr>
<td>Black or African American</td>
<td>2352</td>
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<tr>
<td>Native Hawaiian or other Pacific Islander</td>
<td>181</td>
</tr>
<tr>
<td>White</td>
<td>60017</td>
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<tr>
<td>Youth Indicating More Than One Race</td>
<td>2157</td>
</tr>
<tr>
<td>Undetermined</td>
<td>676</td>
</tr>
<tr>
<td>Total Number of Adult Volunteers</td>
<td>Total Number of Youth Volunteers</td>
</tr>
<tr>
<td>---------------------------------</td>
<td>----------------------------------</td>
</tr>
<tr>
<td>10671</td>
<td>5169</td>
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**Adult Volunteer:** Unpaid support for the 4-H program by an individual beyond high school age.

**Youth Volunteer:** Unpaid support for the 4-H program by a person who has not yet graduated from high school.
Ag in the Classroom

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
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Animals

<table>
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<td>Beef</td>
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<tr>
<td>Cat</td>
<td>3893</td>
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<tr>
<td>Dairy</td>
<td>7509</td>
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<tr>
<td>Dog</td>
<td>8416</td>
</tr>
<tr>
<td>Exploring Animals</td>
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<tr>
<td>Goat-Dairy</td>
<td>6006</td>
</tr>
<tr>
<td>Goat-Meat</td>
<td>6996</td>
</tr>
<tr>
<td>Horse</td>
<td>12102</td>
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<tr>
<td>Horse Training</td>
<td>3222</td>
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<tr>
<td>Horseless Horse</td>
<td>3385</td>
</tr>
<tr>
<td>Lama (Llama &amp; Alpaca)</td>
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</tr>
<tr>
<td>Pets</td>
<td>5619</td>
</tr>
<tr>
<td>Poultry (&amp; Pigeons)</td>
<td>7976</td>
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<tr>
<td>Rabbits</td>
<td>8552</td>
</tr>
<tr>
<td>Sheep</td>
<td>7558</td>
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<tr>
<td>Swine</td>
<td>8217</td>
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<tr>
<td>zGE - Animal Science</td>
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<td>zGE - Livestock Quality Assurance and Ethics</td>
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Total: 124634

Biological Sciences

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<td>Fishing Sports</td>
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<td>Veterinary Science</td>
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Total: 14919

Civic Engagement

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<td>Citizenship</td>
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<td>Global Connections</td>
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Total: 9456

Communications and Expressive Arts

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<td>Crafts &amp; Fine Arts</td>
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Total: 21506
<table>
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**Community / Volunteer Service**

**Consumer and Family Science**

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<td>Cloverbuds</td>
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<td>Consumer Education</td>
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**Environmental Education / Earth Sciences**

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<td>Shooting Sports &amp; Wildlife</td>
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<td>Water &amp; Wetlands</td>
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**Foods and Nutrition**

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**Health**

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<td>Category</td>
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<td>zGE - Awards and recognition events</td>
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<td>Crop Sciences</td>
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### Report: ES237 (All Reports)
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