



**2015  
LPAT PLUS**  
**Pesticide Applicator  
Recertification Workshops**

LPAT PLUS offers workshops in A&E plus other categories.  
Register early for your workshop.  
Space is limited.

**Commercial / Non-commercial  
Workshop Recertification in Categories:**

- A: CORE (included at all workshops)**
- E: Turf and Ornamentals**
- L: Mosquito**
- P: Pocket Gopher**

**October / November  
Minnesota Workshop Locations**

Alexandria	Farmington
Andover	Kasson
Brainerd	Mankato
Buffalo	Maplewood
Chaska	Marshall
Duluth	St. Cloud

<http://www.extension.umn.edu/pesticides/commercial.html>

Recertification for commercial / non-commercial workshops in Category A CORE, plus:  
E: Turf & Ornamentals, L: Mosquito, and  
P: Pocket Gopher

*Applicators should bring their license identification card and photo ID with them to the workshop.*

**C**ommercial and noncommercial licensed pesticide applicators who attend a workshop in their needed category fulfill their recertification requirement. Attendance at one of these workshops enables pesticide applicators to renew their license.

If you're not sure you need to recertify check the "recertify by date" on your 2015 applicator's license ID card; or review your license information on the MDA website:  
<http://www2.mda.state.mn.us/webapp/lis/>  
All applicators are required to ANNUALLY RENEW their license with the MDA.

**If an applicator does not attend a recertification workshop the applicator must then retest to recertify and pay a retest fee, in addition to the license application fee.**

\* \* \*

**2015 recertification in categories:  
K: Livestock, R: Sewer Root, and  
Q: Wood Preservatives will need to be done by retesting. Please contact the Minnesota Department of Agriculture, 651-201-6615.**

**Workshop Locations and Dates**

See reverse side of brochure for schedule location and date for each workshop. Please note some workshops offer two dates per location.

**Register early for your workshop - space is limited**

Please register early to avoid the late fee. Late fee dates are shown on the workshop schedule. Registration will continue until workshop reaches maximum capacity. Please call Mary Kay Ferguson if you have registration questions or issues.

**Payments/Confirmation/Receipts**

All confirmations are sent via email. Your email registration confirmation is the receipt for payment or your invoice if using a PO. Please provide an accurate email address when you register. **When using electronic wire transfers, please contact Mary Kay Ferguson (612-625-4271) with details BEFORE making transaction or registration.**

A reminder postcard will be mailed two weeks prior to each session.

**PLEASE NOTE**

- A minimum of 20 people for each LPAT session is required or the session will be cancelled or combined with another session.
- Please duplicate the brochure and registration form per need.
- Brochure and registration form is also available for download at:

[www.extension.umn.edu/pesticides/2015/2015recert.html](http://www.extension.umn.edu/pesticides/2015/2015recert.html)

**Cancellation**

Cancellations received in writing up to three business days before the workshop are refundable, minus a \$40 administrative fee. After that, refunds are not issued. Please note that if you don't cancel and don't attend, you are still responsible for payment.

## Registration Fee Includes

Materials, workshop sessions, lunch, and refreshment breaks.

## Disability Accommodations

will be provided upon request. Contact Mary Kay Ferguson, Pesticide Safety & Environmental Education, University of Minnesota, at least two weeks in advance at 612-625-4271.

## For Registration / Workshop Information

Contact **Mary Kay Ferguson**, *Pesticide Safety & Environmental Education, University of Minnesota, at 612-625-4271 or m-ferg@umn.edu*

## Licensing Information Questions

Contact the Minnesota Department of Agriculture, 651-201-6615; fax 651-201-6105.

Web site: [www.mda.state.mn.us](http://www.mda.state.mn.us)

The MDA reserves the right to deny recertification to those who arrive late or who are not in attendance during portions of the program. Attendance is monitored.

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### For Additional Recertification Workshop Opportunities go to:

[www.extension.umn.edu/pesticides/2015/2015recert.html](http://www.extension.umn.edu/pesticides/2015/2015recert.html)

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## Registration and Fee Options

### Regular Registration Fees

- \$130 for any single category only: E, L, or P

### Additional Category L or P offered at specific locations.

- \$45 additional Category L or Category P offered at Duluth, Maplewood, Chaska, and Alexandria ;
- **Category A Core is included with each workshop at no extra fee.**

### Late Registration and On-Site Fee Applies after Regular Fee date has passed and vary with each workshop.

See Workshop Location Schedule for late & on-site fee dates.

- \$50 late fee applied on specific date.

**Change in Registration Fee** applied when making a substitution or location transfer to another U of MN LPAT workshop only:

- \$40 per change in registration.
- Registration fees must be paid before any transfers to other LPAT Plus workshop locations occur. Transfer fees due at the time of request.
- When substituting, complete a registration form for that person and email to Mary Kay Ferguson.
- No show registrants will be considered a non-refundable cancellation.
- Must contact Mary Kay Ferguson prior to the workshop when needing to make a cancellation, substitution or location transfer. **No exceptions.**

Tel: 612-625-4271; email: [m-ferg@umn.edu](mailto:m-ferg@umn.edu)

### How to Register

#### 1. By Secure Internet

<http://www.extension.umn.edu/pesticides/2015/2015recert.html>

#### 2. By Mail

Extension Registration  
130 LES  
1954 Buford Avenue  
St. Paul, MN 55108

### Payment

#### **NEW PROCESS IN 2015:**

- We accept checks, PO's **only** if you are mailing your registration & payment. **DO NOT send credit card info through the mail.**
- VISA and MasterCard (**credit card information accepted with online registration only**), may use PO with online registration also.

1. Please print or type when you fill in the registration form.
2. Use separate forms for each individual. Registration form may be reproduced.
3. If you register fewer than five days before the workshop, please register online.

**REGISTRATION FEES DUE BEFORE  
WORKSHOP ATTENDANCE**

**Choose a Workshop Location**

<b>Location and no. of workshops to be held at that location</b>	<b>Categories (all workshops include A-CORE)</b>	<b>2015 Workshop Date(s)</b>	<b>Category Check-In Begins</b>	<b>Category Program Begins</b>	<b>Category Program Adjourns</b>	<b>Additional \$50 Late &amp; On-Site Registration Fee applied on this date</b>
<b>FARMINGTON—2 workshops</b> Dakota Co, Ext. & Conserv. Ctr. 4100 220th Street W	E	<b>October 14</b>	8:30 AM	9:00 AM	3:00 PM	October 2
	E	<b>November 9</b>	8:30 AM	9:00 AM	3:00 PM	October 30
<b>ANDOVER—2 workshops</b> Bunker Hills Activity Ctr. 550 Bunker Lake Blvd., NW	E	<b>October 21</b>	8:00 AM	9:00 AM	3:00 PM	October 9
	E	<b>November 18</b>	8:00 AM	9:00 AM	3:00 PM	November 6
<b>ALEXANDRIA</b> Broadway Ballroom 115 - 30th Ave East	E	<b>October 22</b>	8:15 AM	8:45 AM	2:45 PM	October 9
	L		10:15 AM	10:30 AM	4:50 PM	
<b>BUFFALO —2 workshops</b> Wright County Courthouse 10 - 2 <sup>nd</sup> Street NW	E	<b>October 28</b>	8:30 AM	9:00 AM	3:00 PM	October 16
	E	<b>November 17</b>	8:30 AM	9:00 AM	3:00 PM	November 6
<b>ST. CLOUD</b> Coyote Moon Grille 480 55th Avenue SE	E	<b>November 4</b>	8:30 AM	9:00 AM	3:00 PM	October 23
<b>KASSON</b> EVENTS 401 8th Street SE	E	<b>November 5</b>	8:30 AM	9:00 AM	3:00 PM	October 23
<b>DULUTH</b> Gitchee Gumee Conference Ctr. US EPA Water Quality Lab 6201 Congdon Boulevard	E	<b>November 5</b>	8:30 AM	9:00 AM	3:00 PM	October 23
	P		10:30 AM	10:45 AM	4:30 PM	
<b>MAPLEWOOD</b> Maplewood Community Ctr. 2100 White Bear Avenue	E	<b>November 10</b>	8:30 AM	9:00 AM	3:00 PM	October 30
	P		10:30 AM	10:45 AM	4:30 PM	
<b>BRAINERD</b> Crow Wing County Campus Meeting Room 322 Laurel Street	E	<b>November 12</b>	8:30 AM	9:00 AM	3:00 PM	October 30
<b>**New Venue**</b> <b>MARSHALL</b> Western Community Action Meeting Room 1400 S. Sartoga Street Marshall, MN	E	<b>November 12</b>	8:30 AM	9:00 AM	3:00 PM	October 30
<b>CHASKA</b> U of MN Landscape Arboretum MacMillan Hall 3675 Arboretum Drive	E	<b>November 13</b>	8:30 AM	9:00 AM	3:00 PM	October 30
	P		10:30 AM	10:45 AM	4:30 PM	
<b>MANKATO</b> Loose Moose Saloon & Conf. Ctr. 119 South Front Street	E	<b>November 16</b>	8:30 AM	9:00 AM	3:00 PM	November 6

**REGISTRATION FEES DUE BEFORE WORKSHOP ATTENDANCE**

**2015 LPAT PLUS - Pesticide Applicator Recertification Workshops**

**October 14 - November 18, 2015**

*Please print clearly. Use separate forms or copy for additional registrants.*

First Name	Last Name	M.I.
Company/Institution		Pesticide License Number
Billing Address		
City	State	Zip Code
Day Telephone	Fax	
E-mail		

**Ethnicity:**  Caucasian/non-Hispanic  African American  Asian or Pacific Islander  Am. Indian or American  Native Latino

**Gender:**  Male  Female

**1. Choose One Workshop Location (check box)**

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Wednesday, October 14, 2015<br>Dakota County Ext. & Conserv. Ctr.<br>Farmington, MN (E) | <input type="checkbox"/> Wednesday, November 4, 2015<br>Coyote Moon Grille<br>St. Cloud, MN (E)       | <input type="checkbox"/> Tuesday, November 10, 2015<br>Maplewood Community Center<br>Maplewood, MN (E, P)                   | <input type="checkbox"/> Monday, November 16, 2015<br>Loose Moose Saloon & Conf. Ctr<br>Mankato, MN (E)  |
| <input type="checkbox"/> Wednesday, October 21, 2015<br>Bunker Hills Activity Center<br>Andover, MN (E)          | <input type="checkbox"/> Thursday, November 5, 2015<br>EVENTS<br>Kasson, MN (E)                       | <input type="checkbox"/> Thursday, November 12, 2015<br>Crow Wing County Campus<br>Brainerd, MN (E)                         | <input type="checkbox"/> Tuesday, November 17, 2015<br>Wright County Courthouse<br>Buffalo, MN (E)       |
| <input type="checkbox"/> Thursday, October 22, 2015<br>Broadway Ballroom<br>Alexandria, MN (E, L)                | <input type="checkbox"/> Thursday, November 5, 2015<br>Gitchee Gumee Conf. Ctr.<br>Duluth, MN (E, P)  | <input type="checkbox"/> Thursday, November 12, 2015<br><b>NEW LOCATION</b><br>Western Community Action<br>Marshall, MN (E) | <input type="checkbox"/> Wednesday, November 18, 2015<br>Bunker Hills Activity Center<br>Andover, MN (E) |
| <input type="checkbox"/> Wednesday, October 28, 2015<br>Wright County Courthouse<br>Buffalo, MN (E)              | <input type="checkbox"/> Monday, November 9, 2015<br>Dakota C. Ext. & Cons. Ctr<br>Farmington, MN (E) | <input type="checkbox"/> Friday, November 13, 2015<br>U of MN Arboretum<br>Chaska, MN (E, P)                                |  |

**Ways to Register**

**Mail registration to:**  
Extension Registration  
130 LES  
1954 Buford Avenue  
St. Paul, MN 55108

**Register online at:**  
[www.extension.umn.edu/pesticides/2015/2015recert.html](http://www.extension.umn.edu/pesticides/2015/2015recert.html)

**Cancellation**

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Please note that if you don't cancel and don't attend, you are still responsible for payment.

**2. Registration and Fee Options**

<b>Single Category Regular Fee</b> \$130	Using the Workshop Schedule, choose ONE License Recertification Category (mark an X under ONE category) If you need an additional category see next section. (Category A: CORE included with every workshop.)					
	E	L	P			
	\$130	\$130	\$130		<b>Line Fee Total:</b>	<b>\$130</b>
<b>Plus Additional Category Fee</b> \$45 ea.	\$45 for additional license recertification category (choose your desired workshop from the schedule.) (mark an X under additional category)					
	L	P				
	\$45	\$45			<b>Line Fee Total:</b>	<b>\$</b>
<b>Plus Late Fee</b> \$50	Additional Fee applies -- see workshop schedule late and onsite registration fee date column. If registering by that date or later, please add \$50 late fee.					
	<b>Add Additional Late Fee if Applies:</b>					<b>\$</b>
<b>Total Registration Fees Enclosed:</b>					<b>\$</b>	

**3. Method of Payment**

- Enclosed is a check or money order payable to the *University of Minnesota* in U.S. funds.
- Please bill my organization (purchase order or letter of authorization attached).
- Please charge my U of MN Acct. # \_\_\_\_\_

• **DO NOT send credit card info through the mail.**

The information on this form is private data, used to identify and locate you, obtain payment, and enable instructors to better know their audience. Name, address, and method of payment are mandatory.